

**HISTORICAL COMMISSION ~ MEETING AGENDA**  
GEORGE L. GORDON JR. GOVERNMENT CENTER  
1300 COURTHOUSE ROAD ~ ABC CONFERENCE ROOM  
MAY 1, 2014 ~ 3:00 PM

CALL TO ORDER.

ROLL CALL OF MEMBERS.

PUBLIC PRESENTATIONS.

3 Minutes per Person.

5 Minutes per Group.

NEW BUSINESS.

342 Pressure Zone Upgrade - 24" Water Mains A & B - Phase 1 Archeological Survey - Discussion/Comments.

UNFINISHED BUSINESS.

- Annual Historic Preservation Awards - May 20, 2014 for 2013 - Preparation Completion.

MINUTES.

- Approval of Completed Commission Meeting Minutes.

CONTINUATIONS.

- Civil War Database - National Park Service - Monthly Update.

- Preservation Planner - Update.

- Proposed Ordinance O06-47 - July 18, 2006 - Archaeological Surveys & Investigations - Discussion.

- Additional Presentations by the Public - as Determined by Chairperson.

REPORTS BY COMMISSION CHAIRPERSON.

REPORTS BY COMMISSION MEMBERS.

ADJOURNMENT.

